Affairs of FRANCE:

With some Observations on TRANSACTIONS at Home.

Tuelday, February 27. 1705.

HE Author of this Paper, having gone thre' one Volume of it, purpos'd to have laid it down for several Reasons, which have been Publish'd in the latter Papers of that Volume.

But the World will not permit him to pursue his Resolution that way, and the Generous Offers of some Gentlemen, tho' not yet perform'd, assuring him, That he shall not be a Loser by the Charge of it, he has Embark'd himself again.

And as, after this second Adventure, 'sis on late to look back, he yet more and more Endeavours to

look forward, and before be enters upon Bufiness, asks the Reader's leave to amuse them with one Paper,

Special and Introductory.

His Title, A Review of the Affairs of France, be but resolv'd to Continue; but that Critical Objectors may not have an Advantage against him on that Score, be gives them Notice, That the Course of things having, in the Process of the last Volume, brought him Home to England; if he makes some longer stay there than usual, he hopes it shall not be unprofitable, and believes the Reader will Excuse it, when the Particulars shall speak for themselves.

Whatever stay be shall make bere, be resolves to reassume bis Discourse of the Affairs, of France, and, God willing, so go thro' all the Great Articles be bas propos'd, but, perhaps, not fo foon as be designed.

at firft.

For this Reason, and to preserve the Coberence of his Text, he has added the Words, Transactions at

Home, to the Title, at least, for these two Volumes.

If any Man shall Enquire, Wby be could not Adjourn the present Assairs at Home, till the Story of France had been gone thro? He Answers, The Emergency of our Assairs call for it: Our Trade, our Manners, our City, Country, Court, Navy, Army, and Church, all call for a share in the Subsequent Observations; and to have left them till they had been forgot, had been an unaccountable Omission, the other Articles being better qualified to keep Cold, and will be no older; as to Memory, to Morrow than they are to Day.

The Author is under no Concern, in all the great Things before him, but to keep close to the Truth; as to the Prudential Fear some Men have, that Truth shall offend, he knows not what belongs to it, and thinks it would be an Affront to the Government, to suggest they can be offended with him for speaking

the Truth.

He therefore, with Submission to his Superiours, gives his Word, That to the best of his Judgment, be will pay an Unbyast Inviolable Respect to Truth of Fact: As to Kings, and all in Ausbority, he bones to keep always within the Bounds of Decency and Good Manners, and presends to know a little

when and bow to do fo.

Having thus entred into the Field, in the Service of Truth and the Country, he craves leave to pay his just Homage to the Great Emperor and Decider of all Quarrels, Comreverses and Debates in the World, Sovereign Truth bumanely sonfidered.

He defrence Reader's Candob's both for the Nature of the Essay, the Diffion, the Verse, and the

Manner, and promifes not to be Troublesome with his Poetry.

A Hymn to TRUTH.

Mmortal Truth, thou Counterpart of God. 'mmenie, and like him Bright, tho' Undifcern'd's Theu being Inconcelv'd and Understood By very very few of Humane Race, Tellus, Why Mortal Frauds affault thy Throne. Assume thy Likness, and thy Face Sublime So aptly Counterfest? Why mak'd they Itrive To pals for thy oright Self? How Crime and Guile Of Hell conceived, and from the Place Surnam'd Contaminate, can Heaven it self Invade, And Cloath'd in Robes of Truth, delude the World!

Darkness and Hell, with Tacit Guilt confess Their Homage due to Truth-Since in their deep Infernal Guile, they Coves Robes of Light, And Counterfeit that very Truth they bate. O forc'd Concession to the Heavenly Power Of Unrefisted Truth, which like the Fiery Dart From Thunder-bearing Cloud, not only bursts With Noise and Terror, but with secret force Pierces the Vitals, Drinks up all the Soul; The Boles and Bars, the Locks and Keys of Neture, Man's Prison, Melt with Penetrating Heat, While Flesh, th' Unthinking Passive Jaylor, Sleeps Untouch'd; and like the Scabbard to the Sword, Loses, but misses not, the Molten Steel.

Hail Mighty Truth! Be thy Immortal Theme, My Soul's Pursuit, and Subject of my Pen; Pointed from thee, it steers thro' Storms and Crowds; The Starms and Crowds, their awful Homage pay, These hush, and those submiss with Guilty Fear, Conceal their Blushing Fronts from Piercing Trush: Pointed from thee, I fearless lash the Age, And bring their mighty Crimes upon the Stage.

Not Kings, nor Crowns, the Great, the Iceming Wife, Not high affembl'd Crowds of Tyrant Men,

Who

Who boast the vast Dispose of Mortal Power,
Shall thy Unbyas'd Resolutions fright,
They are but high Enchartre'd Mebs of Vice,
With borrow'd Titles, Nature's gilded Toys,
To wheedle Fools, and form the Cheats of State;
Not Swords of Justice in the Hands of Might,
Not Magisterial Purple, not the Laws
Wrested by Parties—Not the World, but Truth,
Immortal Truth shall be thy Fear, thy Guide,
Thy POLE-STAR, PILOT, and thy happy PORT;
The MIGHTY MEN; thy Theme, their MIGHTY RAGE, they Sport a
Pointed with Truth, thy Lines shall Pierce the Soul

Of Elevated high Distinguish'd Crimes;
Not Power or Posts shall sence against thy Pon,
For who's too Great, or who too High for Truth?
What tho' among the mighty Rocks we steer,
And often stave and split the shatter'd Bark;
The losty Sails of Truth, will bear us thro',
Will part the Threatning Waves, and Lond us safe;
For Truth ne're suffers Shipwrack, never dies,
And he skall Live, that falls its Sacrisses.

Thou Sacred Flame of Bright Eternal Fire,
My Pen with Heat, my Tongue with fuited Phrase,
Adapt and Fierce Touch from thy Weighty Hand.
Invigorate with Force of mighty Stile,
Magnificent and Awful, like thy Self,

But Plain, thy Beauty, Glory and Delight.

Words spoke from Truth, will Truth's just Image bear,
The Mighty Energy commands our Awe,
Crime Trembles, and the Guilty Great retire
From the strong Shock of thy convincing Force;
Before thee, all the Mighty Champions sty,
Gyants in Crime, and hardn'd in Offence.
When strip'd of all the Gaudy Gay Excuse,
The mean Pretences Custom makes for Grime,
Silent, and Self-condemn'd, before thee stand,
Consess thy Force, and shun thy Glorious Face.

What the thy Suppliant Votary appears
Mean and Despis'd, unworthy this Employ,
Plainness, thy Native Dress, becomes them best
That would resemble Truth; And who would not?
What the suppress by Injury, and Power,
Negletted, Despicable, and Contemn'd;
Just so, Bright Goddess! Thou hast always far'd:

And all that, Charm d with thee, prefume to show Insulting Vice, their just respect to Truth, Shall thus, and thus, and thus, be always form'd; Then Fire my Soul, with thy reliftless Charms, And Words, that fpight of Crime, shall make Men beer With Efficacious Force Inspire chis Per. Listed in thy just War, that scorns the Par-As well as Favour of the Greatest Prince That Owns thee not; and dedicate to thee, Difdains to flatter mighty Men of Guilt. Affik, Bright Seraph ! In the Mighty Search And fill the flowing Pen with Sovereign Trueb, That press'd from thee, the just Instructing Stile May speak Conviction to the Minds of Men. In spight of Prejudice, their Darken'd Thoughts Illumine, all their Wandring Errors scatter, And make the World its proper Ends purfue, By Methods Just, with Rules of Right and Truth: Once let; the Regulated Nations own The Unrelisted Influence of Truth, Immortal Truth! Thou Counterpart of God. Man's Pattern, Glory, Happiness, and Life, His Wildom bere, and Pledge of What's to come; His true Denominating Quality; All's Brute without it, horrid and depray'd, The World a Stage of Violence and Blood, Big with Destruction, Brooding Monstrous Crimes, Infulring Heaven, and ripening apace To Dissolution, the Effect of Sin; Bright Truth alone, makes the Disorder'd Globe A Habitable: Clime; and when that fails, The World must cease, her stated Time is come. Blest Truth, this Pen from its most early Birth, Was Dedicate to thee; and thro' fierce Storms Has Dar'd thy Dreaded Standard to pursue. Nor has thy Dang'rous Service e're Declin'd, Dissown'd thee Chang'd his Side, or Face, or Tale, Therefore Contemn'd, Insulted and Oppress'd; Upon his Breast he shows the Scars he gain'd, Bless'd Trophies ! in thy War bis Boast and Glory ; For in thy Aid who would not love to Die? And he that Quits thee, lives with Infamy.